

Safety And First-aid Education

Proudly presents this Certificate of attendance to

SANDRA CROSSMAN

For successfully completing the training and examination requirements:

Sponsoring Agency:

South End National Club
13 Market St
Fitchburg MA 01420

Exp 2 yrs from date below

That meet Mass DPH 105 CMR
590.009(E)(1)
“Anti choking Procedures for
Food service establishments...”

S.A.F.E.
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For

S.A.F.E. CHOKESAVER

2 Hr Training Program

This 19th day of
March, 2023



Gunther Wellenstein
Gunther Wellenstein, EMT (R)
Instructor (No. 0489749)