

# Safety And First-aid Education

Proudly presents this Certificate of attendance to

**SHAILESH PATEL**

For successfully completing the training and examination requirements:

**Sponsoring Agency:**

Board of Health  
12 Mudge Way  
Bedford MA 01730

Exp 2 yrs from date below

That meet Mass DPH 105 CMR  
590.009(E)(1)  
“Anti choking Procedures for  
Food service establishments...”

**S.A.F.E.**  
Est. 1994  
Lowell MA  
[Info@ChokeSaver.com](mailto:Info@ChokeSaver.com)  
978-703-1113

For

**S.A.F.E. CHOKESAVER**

2 Hr Training Program

This 21<sup>st</sup> day of  
Aug., 2023



*Gunther Wellenstein*  
Gunther Wellenstein, EMT (R)  
Instructor (No. 0489749)