

# Safety And First-aid Education

Proudly presents this Certificate of attendance to

**ANGELA DISHMAN**

For successfully completing the training and examination requirements:

**Sponsoring Agency:**

Jam Time  
251 W Central St  
Natick MA 01760

Exp 2 yrs from date below

That meet Mass DPH 105 CMR  
590.009(E)(1)

“Anti choking Procedures for  
Food service establishments...”

**S.A.F.E.**

**Est. 1994**

**Lowell MA**

[Info@ChokeSaver.com](mailto:Info@ChokeSaver.com)

**978-703-1113**

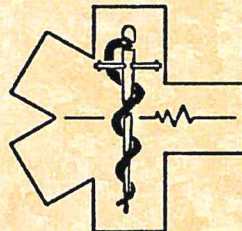
For

**S.A.F.E. CHOKESAVER**

2 Hr Training Program

This 7<sup>th</sup> day of

September, 2022.



*Gunther Wellenstein*

Gunther Wellenstein, EMT (Ret)  
Instructor (No. 0489749)