



SAFETY AND FIRST-AID EDUCATION INVOICE

No: 23-0319



**National
Safety
Council**

Est. 1994

*“Where your SAFETY
is our Business”*

DATE: March 19, 2023

Custom First Aid, CPR and Safety Programs

info@ChokeSaver.com

**To: Joseph Ptak
Bar Manager / Trustee
South End National Club
13 Market St
Firchburg MA 01420**

**SAFETY AND FIRST-AID EDUCATION
5 Otsego Avenue
Lowell, MA 01851-4509**

Tel: (978) 703-1113

| INSTRUCTOR | P.O. NUMBER | CLASS DATE | SHIPPED | F.E.I.N. | TERMS |
|------------|-------------|------------|---------|------------|--------------|
| Gunther | N/A | See below | N/A | 03-0414677 | Upon Receipt |

| QUANTITY | DESCRIPTION | UNIT PRICE | AMOUNT |
|----------|---|------------|------------------|
| | ChokeSaver Program: Sun, Mar. 19, 2023 | | |
| | 10:00 AM – 12 Noon | | |
| 8 | GROUP RATE | \$35.00 | \$ 280.00 |
| 0 | #11-15 | \$30.00 | \$ 00.00 |
| 1 | Travel Stipend | \$30.00 | \$ 30.00 |
| | Certificates will be posted to PORTAL: www.ChokeSaver.com/SENC.html (Rosters will be provided upon completion) | | |
| | SUBTOTAL | | \$ 310.00 |
| | Discount 'non-profit' | | -\$30.00 |
| | BALANCE | | \$ 280.00 |
| | Pd Ck #165 | | \$280.00 |
| | Due | | \$ 0.00 |

Thank you for scheduling your Safety Training with S.A.F.E.

Gunther Wellenstein

Gunther Wellenstein, EMT (Ret)